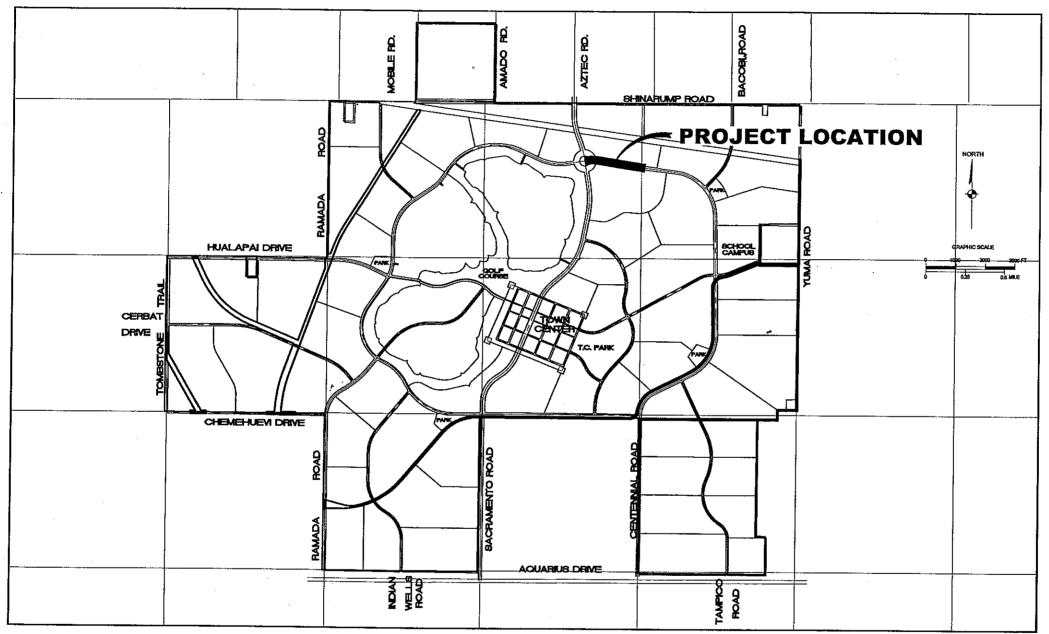
# **EAST LOOP ROAD SECTION 3 IMPROVEMENTS** AT GOLDEN VALLEY RANCH FOR **RHODES HOMES ARIZONA, LLC**



### SHEET INDEX

COVER	COVER SHEET	1 OF 19
G-1	GENERAL NOTES AND ABBREVIATIONS	2 OF 19
HC-1	HORIZONTAL CONTROL	3 OF 19
TS-1	TYPICAL SECTION	4 OF 19
PP-1 TO PP-2	PLAN AND PROFILE	5 TO 6 OF 19
UP-1 TO UP-2	UTILITY PLAN AND PROFILE	7 TO 8 OF 19
OS-1 TO OS-3	OFFSITE SEWER PLAN AND PROFILE	9 TO 11 OF 19
SS-1 TO SS-2	SEWER PLAN AND PROFILE	12 TO 13 OF 1
TC-1	TRAFFIC CONTROL SHEET	14 OF 19
DT-1 TO DT-5	DETAILS	15 TO 19 OF 19

### **UTILITIES**

SEWAGE DISPOSAL: WATER: ELECTRICITY: TELEPHONE: SOLID WASTE COLLECT: SOLID WASTE DISPOSAL: MOHAVE COUNTY

FIRE PROTECTION:

(TO BE DETERMINED)
(TO BE DETERMINED) UNISOURCE ENERGY FRONTIER COMM. UNISOURCE ENERGY

2498 AIRWAY AVENUE 2202 STOCKTON HILL 2498 AIRWAY AVENUE (928) 753-3000 (928) 681-4129 WASTE MANAGEMENT 3250 GATLIN DRIVE (928) 718-4900 201 N. 4TH STREET (928) 753-0723 GOLDEN VALLEY DIST. 3327 N. MAYER RD. (928) 565-3479

### OWNER

SOUTH DAKOTA CONSERVANCY LLC 4730 S. FORT APACHE RD SUITE 300 LAS VEGAS, NEVADA 89147 (702) 873-5538

### DEVELOPER

RHODES HOMES ARIZONA LLC 2215 HUALAPAI MTN. RD. SUITE H KINGMAN, ARIZONA 86401

### ENGINEER / SURVEYOR

STANLEY CONSULTANTS, INC. 5820 S. EASTERN AVENUE LAS VEGAS, NEVADA 89119 (702) 369-9396

### LEGAL DESCRIPTION

A DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHHIP 21 NORTH, RANGE 18 WEST, GILA AND SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA

### BASIS OF BEARINGS

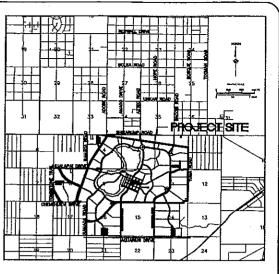
NORTH 00"12"47" EAST — THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 27, TOWNSHIP 21 NORTH, RANGE 18 WEST, GILA & SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA, AS DETERMINED BY THE ARIZONA COORDINATE SYSTEM OF 1983 (AZ83—WIF), WEST ZONE, INTERNATIONAL FOOT, UTILIZING FAST STATIC OBSERVATIONS PROCESSED BY NGS—OPUS. M.C.S.D. "SD 35" = LATITUDE 35"09'22.43032"N, LONGITUDE 11470'58.56309"W (NAD '83) HEIGHT 2466.56824ift (NAVD'88)

### BENCHMARK

BENCHMARK # "AZT 5" M.C.S.D.
ELEVATION = 2659.468Ift (NGVD '29)

CONVERSION = 2662.014Ift (NAVD '88) - 2.546 = 2659.468Ift (NGVD '29)

DESCRIPTION: 1 1/2" ALUMINUM CAP IN CONCRETE STAMP MCHAVE COUNTY 1999 "RLS 10343", LOCATED AT THE SOUTHWEST CORNER OF AZTEC ROAD &



### VICINITY MAP

### ENGINEERS ESTIMATED OF MARTINES

<u>SEWER</u>	
ITEM	QUANTITY
15" P.V.C. SEWER LINE	2,734 L
a" P.V.C. SEWER LINE	225 L
15° SEWER STUB AND CAP	1 E
8" SEWER STUB AND CAP	1 E
60° DIA. SANITARY SEWER MANHOLES 48° DIA. SANITARY SEWER MANHOLES	8 E 1 E
STORM DRAIN	QUANTITY
27" RCP STORM DRAIN	0 1
SCUPPER	0 6
CURB AND GRATE INLET	0 E
48° DIA. STORM DRAIN MANOHOLE	0 E
WATER	
WATER	QUANTITY
<del></del>	QUANTITY 1,848 U
TIEN .	

# 24\* X 24\* X 24\* TEE 24\* X 24\* X 25\* TEE 24\* CAP WITH BLOW-OFF PER M.A.Q. STD. DTL § 390 24\* 22.5\* BEDD 25\* CAP WITH BLOW-OFF PER M.A.Q. STD. DTL § 390 25\* 22.5\* BEDD 26\* CAP WITH BLOW-OFF PER M.A.Q. STD. DTL § 390 26\* CAP WALVE 26\* CAP WALV

### STREETS

ITEM	QUANTI	π.	
A.C. PAVEMENT	000	CY	
TYPE # ACCRECATE BASE	000	CY	
STREET NAME SICK	000	EΑ	
STOP SION	600	EA	
SPEED LIMIT SIGN	000	EΑ	
NO PARKING SIGN	000	EΑ	
30° ROLL, CURB & QUITTER	000	UF	
24" RIBBON CURB & GUTTER	990	UF	
SDEWALK	900	SF	
VALLEY GUTTER	900	Ŧ	
DRIVEWAY	000	ĒΑ	
ALLEY ENTRANCE	000	ĒΑ	
STREET LIGHT AND POLE	000	EA	
STREETLICHT CONDUIT	000	Œ	
SURVEY MONUMENTS	000	EA	



Consultants Stanley ROAD SECTION 3 COVER SHEET

G-1

EAST

OF 16 SHEETS SCI PROJECT/ 18449.03.02

### **CENERAL NOTES**

- 1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH MOHAVE COUNTY STANDARD SPECIFICATIONS AND STANDARD DETAILS, AND OTHER COUNTY ADDITED STANDARDS, UNLESS OTHERWISE APPROVED BY THE COUNTY PIGNEER, OR UNLESS APPROVED AS PETITION OF EXCEPTION BY HEARING OF THE PLANNING AND ZONING COMMISSION AND THE BOARD OF SUPERVISORS OF
- L THE CONTRACTOR SHALL GETAIN A RIGHT-OF-WAY USE PERMIT FOR ANY WORK I BE PERFORMED WITHIN THE RIGHT-OF-WAY UNDER THE DINDESHIP OR CONTROL OF MOHAVE COUNTY. THE COUNTY RESERVES THE RIGHT OF SUPPLIENTIAL INSPECTION OF ALL CONSTRUCTION ACTIVITIES PEPFORMED WITHIN THE COUNTY BY ACQUITED BY A COURTESY CALL PRIOR TO ENGAGING ANY MAJOR CONSTRUCTION ACTIVITIES WITHIN THE COUNTY BY A COURTESY CALL PRIOR TO ENGAGING ANY MAJOR CONSTRUCTION ACTIVITIES WITHIN THE
- 3. THIS SET OF PLANS HAS BEEN REVIEWED FOR COMPILANCE WITH COUNTY REQUIREMENTS PRIOR TO ISSUANCE OF CONSTRUCTION PERBITS, HOWEVER, SUCH REVIEW SHALL NOT PREVENT THE COUNTY FROM PEOURING CORRECTION OF ERRORS IN PLANS FOUND TO BE IN VOLATION OF ANY LAW OR ORDINANCE, REVIEW AND APPROVAL OF PLANS DOES NOT RELEASE, ANY DEVELOPER OR ENGINEER FROM RESPONSIBILITY FOR ERRORS OR CAUSSIONS ON SUID PLANS.
- 5. THE DEVELOPER, ANY SUCCESSORS, AND ASSIGNS, WILL HOLD THE COUNTY OF MOHANE, ITS OFFICERS, EMPLOYEES, AND AGENTS MARKLESS FROM ANY AND AND LOLAIMS FOR DAMLAGES RELATED TO THE USE OF THIS DEVELOPMENT AS SHOWN HEREON, NOW AND IN THE FUTURE, BY REASON OF PLOODING, FLOWAGE, EROSION, OR DAMLAGE CAUSED BY WATER, WE'RETHER SURFACE FLOOD OR RAINFALL
- DRAINAGE WILL REMAIN IN ITS NATURAL STATE AND WILL NOT BE ALTERED, DISTURBED, OR OBSTRUCTED OTHER THAN AS SHOWN ON THIS DEVELOPMENT PLAN
- A FLOODPLAIN USE PERIAT AND FINISHED FLOOR ELEVATION CERTIFICATE ARE REQURED FOR ALL PARCELS LOCATED WITHIN THE FEMA DESIGNATED AREAS OF SPECIAL FLOOD HAZARD FOR THE TOO—YEAR STORM.
- 8. ANY RELOCATION, MODIFICATION, ETC., OF EXISTING UTILITIES AND/OR PUBLIC MPROVEMENTS RECESSITATED BY PROPOSED DEVELOPMENT SHALL BE AT NO EXPENSE TO THE COUNTY.
- 8. THE CONTRACTOR SHALL FOLLOW ALL BLUE STAKE LAWS AND NOTIFY BLUE STAKE (1-800-STAKE-IT), BEFORE DICGING.
- ALL GRADING SHALL CONFORM TO THE UNIFORM BUILDING CODE, AS ADOPTED AND MODIFIED BY MOHAVE COUNTY.
- DELETERIOUS MATERIAL AS DEEMED UNSUITABLE BY THE SORS ENGINEER FOR USE AS COMPACTED FILL SHALL BE EXCAVATED AND REMOVED FROM THE SITE
- 12. WHERE SOIL IS TO BE REMOVED FROM THE STIE, THE CONTRACTOR SHALL DESIGNATE THE LOCATION WHERE THE PLL WILL BE PLACED AND ORDINA A LETTER FROM THE OWNER OF THAT PROPERTY ALLOWING THE PLACEMENT OF THE MATERIAL PLACEMENT OF THIS MATERIAL, SHALL BE SUBJECT TO THE APPLICABLE RECORDINATES AND PERSINTS OF THE COMMENTION JURISDICTION.
- ALL REQUIRED TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MARUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD). 2001 EDITION
- 14. EXCEPT FOR THE WORK PREFORMED UNDER THE TERMS OF A FRANCHISE, OR WORK PREFORMED BY A GOVERNMENTAL AGENCY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSURING THAT ALL WORK IS INSPECTED AND ESTED BY OR MODER THE DIRECT SUPERVISION OF A PROFESSIONAL ENGINEER WHO SHALL HOLD A VALID REGISTRATION IN THE STATE OF ARTSONA.
- 15. THE CONTRACTOR SHALL NOT GRADE ANY PARCELS WITH OUTSIDE PRIVATE OWNERSHIP UNTIL PERMISSION TO GRADE HAS BEEN GRANTED BY THE PROPERTY OWNER.
- THE CONTRACTOR SHALL NOT GRADE ANY ARMY CORPS OF ENGINEERS (ACCE) 404 DESIGNATED WASHES UNTIL 404 PERMIT APPROVAL HAS BEEN GRANTED.
- AN APPROVED GRADING PLAN SHALL BE ON THE JOB SITE AT ALL TIMES. DEVIATION FROM THE PLAN MUST BE PRECEDED BY AN APPROVED PLAN REVISION.
- 18. ALL EXCAVATION AND GRADING OPERATIONS CONDUCTED WITHIN THE COUNTY LIMITS SHALL CONTROL DUST BY WATERING. THE CONTRACTOR SHALL OBTAIN ALL

Arold cutting underground utility lines. It's costly.

### SEWER

- 1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE "INFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION" AND "UNFORM STANDARD DETAILS FOR PUBLIC WORKS CONSTRUCTION" SPONSORED AND DISTRIBUTED BY THE MARCOPA ASSOCIATION OF GOVERNMENTS (M.A.C.), AND IN ACCORDANCE WITH ARZONA ADMINISTRATIVE CODE, TITLE 18, CHAPTER 9, TOCETHER WITH THESE PLANS.
- 2. THE LOCATION OF UTILITIES SHOWN IS BASED UPON BEST INFORMATION AVAILABLE. THE LOCATIONS AS SHOWN ARE APPROXIMATE, THE CONTINUED REPORT THE LOCATION OF ALL DESTING UTILITIES AND BURIED CARLES PROR TO COMMENCEMENT OF ANY CONSTRUCTION BY CALLING:
- Construction by Olling:

  Blue Stake

  1-800-Stake—It

  At least 2 working days in advance, the contractor shall
  cooperate with the utility coupanies by protecting and working
  around their utilities & Sermoe Lines.
- X. WATER/SEWER SEPARATION SHALL MEET THE REQUIREMENTS OF M.A.G. STANDARD BETALS 404-1 AND RIS-4-502G. SEPARATION SHALL BE A MINIMUM OF 2' VERTICAL AND 6' HORECONTAL.
- 4. CONTRACTOR SHALL ACCURE & PAY FOR ALL NECESSARY PERMITS.
- SEWER MAIN PIPE AND SERVICE SHALL BE P.V.G. SDR-35, MEETING THE REQUIREMENTS OF A.S.T.M. 3034 AND M.A.G. SECTION 745. INSTALLATION SHALL BE IN ACCORDANCE WITH A.S.T.M. STANDIARD SPECIFICATIONS D2321
- 5. REQUIRED MANHOLES SHALL BE CONSTRUCTED PER M.A.G. STANDARD DETAIL NO. 470.
- 8. ALL EXISTING STREET PAVEMENT DISTURBED BY CONSTRUCTION SHALL BE REPLACED IN ACCORDANCE WITH M.A.C. STANDARD DETAIL NO. 200
- 9. ALL MANHOLE FRAME AND COVER GRADE ADJUSTMENTS REQUIRED SHALL MEET THE REQUIREMENTS OF M.A.G. STANDARD DETAIL NO. 422.
- SHAPING OF ALL SEWER MANHOLE BOTTOMS SHALL BE PER M.A.G. STANDARD SPECIFICATIONS NO. 625.31.
- 11. ALL MANIQUES AND DROP SEMER CONNECTIONS SHALL BE CONSTRUCTED AS REQUIRED BY MAG, SECRICA 525. FOR MANHOLES CONSTRUCTED AS REQUIRED BY MAG, SECRICA 525. FOR MANHOLES CONTROL FER THE THE TAX 25. THERE SHALL BE CONSTRUCTED IN THE MANHOLE, FLOOR A CONCRETE FILLET (PARAMEL FROM THE INLET SIDE OF THE MANHOLE THE OUTLIET SIDE WHICH SHALL HAVE A SIDE AT A MINIMUM GRADE OF 25X, REPET TO MAG. STANDARD DEPOST. FOR A DROP I DUCESS OF 257, REPET TO MAG. STANDARD DETAIL NO. 428.
- 12. ALL SEWER SERVICE CONNECTIONS SHALL MEET THE REQUIREMENTS
  M.A.C. STANDARD DETAIL NO. 440, TYPE A. NOTE: SEWER SERVICE
  CROSSING OF WATER MAIN WITHIN THE RIGHT OF WAY MAY REQUIRE
  PROTECTION PER N.A.C. STD. DET. 404.
- 13. SEWER CLEANOUT SHALL MEET THE REQUIREMENTS OF M.A.G. STANDARD DETAIL NO. 441.
- MINIMUM DEPTH OF COVER TO THE TOP OF SEWER PIPE SHALL NOT BE LESS THAN 3 FEET. PER A.A.C. R18-9-E 301.
- 15. UTBLITY FACILITIES, SHOWN OR NOT SHOWN IN COMPLICT WITH THIS WORK SHALL BE RELOCATED BY THE CENERAL CONTRACTOR AS REQUIRED. THIS ACTIVITY SHALL BE COORDINATED WITH THE OWNER OF THE UTBLITY TO PREVENT ANY UNNECESSARY INTERRUPTION OF SERVICE.
- 18. ALL SEMER MAINS SHALL BE PVC SDR-35 SEMER PIPE AND CONFORM WITH ASTIN D-2321 STANDARD SPECIFICATIONS
- 17: ALL SEWER LINE SEGMENTS SHALL BE TESTED FOR LEAKAGE AS PER ASTM
  (F-1417-92), REAPPROVED 1998
- 19. ALL MANHOLES SHALL BE YESTED BY EXFILTRATION OR VACUUM TEST A.A.C.
- 20. 100 PERCENT OF ALL SEWER MAINS NEWLY CONSTRUCTED SHALL HAVE A DEFLECTION TEST OF THE TOTAL LENGTH PER AAC RIA-9-FOR D.2.1
- ALL MANHOLES LOCATED WITHIN DRAWAGE EASEMENTS SHALL HAVE WATERTICHT
- 22. CONTRACTOR IS TO FELD WERRY THE ELEVATIONS OF EXISTING SEMERS AT CRITICAL POINTS OF TE-IN AND/OR INTERCEPTION PRIOR TO PROCEEDING WITH THE BALANCE OF SEMER TRENCHING, IF THE FALL BETWEEN GRITICAL POINTS LESS THAN THAT SHOWN ON THE PLANS, THE CONTRACTOR SHALL CLASE WORD ON THE AFFECTED SEMER LINE AND CONTRACT THE ENGINEER FOR RE-DESCING.
- 23. CONTRACTOR SHALL INSTALL SENER SERVICE LINE(S) AS SHOWN ON THE PLANS. THE DEPTH OF THE SENER SERVICE LINE(S), AT THE POINT OF TERMINATION, SHALL BE DEEP BROUGH TO SERVICE THE ENTIRE LOT IN ACCORDANCE WITH THE LINFORM PLIMBRING CODE.
- 24. INSTALL M.A.G. STANDARD DETECTABLE TAPE OR PLASTIC COATED (BLUE FOR WATER AND GREEN FOR SEWER) (B) WIRE FOR ALL WATER AND SEWER LINES.
- 25. ALL SEWER MAINS SHALL BE TESTED THE PULL LENGTH INSTALLED FOR LIMPORM SLOPE BY LAMP LICHTING, ROMOTE CAMERA, OR SIMILAR METHOD APPROVED BY ADEC, AND RECORD BESIN TS.

### WATER

- ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION" A STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION" AN "UNIFORM STANDARD BETAILS FOR PUBLIC WORKS CONSTRUCTION" AN SPONSORED AND DISTRIBUTED BY THE MARICOPA ASSOCIATION OF COVERNMENTS (M.A.G.), IN ACCORDANCE WITH ADJECT, ENGINEERIN BULLETIN NO. 10, TOCKETED WITH THESE PLANS.
- 2. THE LOCATION OF UTUTIES SHOWN IS BASED UPON BEST INFORMATION AVAILABLE. THE LOCATIONS AS SHOWN ARE APPROXIMATE. THE CONTRACTOR SHALL VERSY THE LOCATION OF ALL EUSTING UTUTIES AND BURED CARLES PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION BY CALLED.

  BULE STACE

  1000-STACE

  THE LAST 2 WORKING DAYS IN ADVANCE. THE CONTRACTOR SHALL COOPERATE WITH THE UTUTY COMPANIES IN PROTECTING AND MORKING AROUND THEIR UTUTIES & SERVICE LOSES.
- 3. CONTRACTOR SHALL ACQUIRE & PAY FOR ALL NECESSARY PERMITS.
- 4. WATER MAIN SHALL BE PVC PIPE CLASS 150, MEETING THE REQUIREMENTS OF A.W.W.A. C-900. WATER SERVICE MATERIAL SHALL MEET THE REQUIREMENTS OF M.A.G. STANDARDS SPECIFICATIONS SECTION 755.
- 5. WATER LINES SHALL BE DISINFECTED IN ACCORDANCE WITH A.D.E.Q. ENGINEERING BULLETIN NO. 8.
- 6. WATER/SEWER SEPARATION SHALL MEET THE REQUIREMENTS OF 818-4-502C (LATEST REVISION). SEPARATION SHALL BE A MINIMUM OF Z' VERTICAL AND 8' HORZONTAL
- 7. TRENCHING AND BACKFILL SHALL MEET THE REQUIREMENTS OF M.A.C. STANDARD SPECIFICATION 601. COMPACTION DENSITIES SHALL BE 95% FROM THE SURFACE TO 2' BELOW SURFACE.
- 8. CURB STOP WITH FLUSHING PIPES SHALL BE CONSTRUCTED AS REQUIRED BY M.A.G. STANDARD DETAIL NO. 390. TYPE "A"
- 9. ALL FITTINGS FOR WATER MAINS SHALL MEET THE REQUIREMENTS OF MARC STANDARD SECTION 752
- ALL THRUST BLOCKING FOR WATER LINES SHALL MEET THE REQUIREMENTS OF M.A.G. STANDARD DETAIL NO. 380.
- 11. ALL BLOCKING FOR WATER CATE VALVES SHALL MEET THE REQUIREMENTS OF M.A.G. STANDARD DETAIL NO. 301.
- 12. PAYMENT FOR CONSTRUCTION SHALL BE MADE ON THE BASIS OF UNIT PRICE BINN THE CONTRACTIONS PROPOSAL ALL BEING CALLED FOR ON PRICE BIND THE CONTRACTIONS PROPOSAL ALL BEING CALLED FOR ON PROPOSAL ALL BEING CONTRACTIONS PROPOSAL ALL BIND THE CONTRACTION OF THE C
- ALL TAPPING SLEEVES, VALVES AND VALVE BOXES ON WATERLINES SHALL MEET THE REQUIREMENTS OF M.A.G. SPECIFICATIONS SECTION 630, AND M.A.G. STANDARD DETAIL NO. 340.
- 14. WATER METER COVERS SHALL MEET THE REQUIREMENTS OF M.A.G. STANDARD DETAIL NO. 31G, AND WATER METER BOXES SHALL MEET THE REQUIREMENTS OF M.A.G. STANDARD DETAIL, NO. 32G.
- ALL FITTINGS AND VALVES SHALL BE INSTALLED IN ACCORDANCE WIT-THE MANUFACTURER'S RECOMMENDATIONS. ALL VALVES ARE TO BE PLUMB AND HAVE STRAIGHT ALEMBERT.
- WATER MAIN SHALL BE TESTED IN ACCORDANCE WITH M.A.G. SECTION 610-14, AND IN ACCORDANCE WITH M.A.G. SECTION 610.14 FOR DUCTEL SIGN PEP.
- 17. ALL EXISTING STREET PAVEMENT DISTURBED BY CONSTRUCTION SHALL, BE REPLACED IN ACCORDANCE WITH M.A.C. STANDARD DETAIL NO. 200-1
- 18. UTLITY FACILITIES, SHOWN OR NOT SHOWN IN CONFLICT WITH THIS WORK SHALL BE RELOCATED BY THE GENERAL CONTRACTOR AS REQUIRED. THIS ACTIVITY SHALL BE COODINATED WITH THE OWNER OF THE UTILITY TO PREVENT MAY UNRECESSARY INTERRUPTION OF SERMOR.
- 19. ALL WATER PIPES SHALL BE LEAD FREE PER A.A.C. R18-4-504
- 20. ALL MAINS SHALL BE DISINFECTED PER BULLETIN 8 AND SHALL BE WINDESSED BY A REPRESENTATIVE OF STANLEY CONSULTATIS, ALL WATER MAINS SHALL HAVE NO MORE HAND 100 PER CALCRINE PRESENT AT TIME OF CHARGING, 24 HOURS LATER ALL WATER MAINS SHALL HAVE GREATER THAN 30 PPM OF CHICRINE PRESENT.
- 21. Final flushing and sampling and testing shall be performed and accepted prior to placing waterlines in service as per M.A.G. Standard specifications 611.45.
- 22. Install M.A.G. Standard detectable tape or plastic coated (blue for water and green for sewer) #8 wire for all water and sewer lines.

### STREET

- ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION" AND "UNIFORM STANDARD DETAILS FOR PUBLIC WORKS CONSTRUCTION" SPONSORED AND
- ALL DENSITY REQUIREMENTS FOR STREETS SHALL MEET THE REQUIREMENTS OF MAJO. SPECIFICATION 301 AND MAJO. SPECIFICATION SOT FOR ALL WATER AND SEMENT RESCRIPES. COMPACTION DENSITIES SHALL BE \$5% FROM THE SURFACE TO 2" BELOW SURFACE.
- 2. THE EXACT LOCATION OF VITALES SHOWN IS BASED UPON BEST INFORMATION WHO SHE THE TIES CHARLES HOW ALL FOR THE CONTRACTOR SHALL VERBY THE CONTRACTOR SHALL VERBY THE CONTRACTOR SHALL VERBY THOUGH AND BURBLE CABLES FROM TO COMMENCEMENT OF ANY CONSTRUCTION BY CILLING:
  BILE STAKE

  BILE STAKE

  -800-STAKE-IT

  -800-STAKE-IT
- AT LEAST 2 WORKING DAYS IN ADVANCE. THE CONTRACTOR SHALL COOPERATE WITH THE UTILITY COMPANIES IN PROTECTING AND WORKING AROUND THER UTIGITES & SERVICE LINES.
- ALL BACKFULL PAVEMENT AND SURFACE REPLACEMENT SHALL MEET THE REQUIREMENTS OF M.A.G. STANDARD DETAIL NO. 200-1 AND M.A.G. STANDARD SPECIFICATION SECTION 338. ALL TRENCHES SHALL MEET OFFIA REQUIREMENTS.
- ROADWAY EXCAVATION SHALL MEET THE REQUIREMENTS OF M.A.G.
   SPECIFICATION 205: M.A.G. SPECIFICATION 225 FOR WATERING AND M.A.G.
   STANDARD SPECIFICATION 301 FINE SHIERARD PROPARATION
- 5. CONTRACTOR SHALL REPLACE ANY INADEQUATE SUBGRADE MATERIAL WITH APPROPRIATE BACKFILL AS DIRECTED BY THE PROJECT ENGINEER
- 6. ALL STREET AGGREGATE BASE SHALL MEET THE REQUIREMENTS OF
- 7. ALL ASPHALT CONCRETE PAVEMENT SHALL MEET THE REQUIREMENTS OF M.A.G. STANDARD SECTION 321.
- B. FOG SEAL SHALL MEET M.A.G. STANDARDS SECTION 333.
- CONCRETE CURB AND GUTTER SHALL MEET THE REQUIREMENTS OF M.A.G. STANDARD DETAIL 220.
- STOEWALKS SHALL BE CONSTRUCTED AS REQUIRED BY M.A.G. STANDARD DETAL NO.230 & SHALL CONFORM WITH M.A.G. SPECIFICATION 340.
- ALL POURED CONCRETE STRUCTURES SHALL MEET THE REQUIREMENTS OF M.A.G. STD SPECIFICATIONS, SECTION 508. 12. THE EXACT POINT OF MATCHING TERMINATION AND OVERLAY, IF NECESSARY, SHALL BE DETERMINED IN THE FEED BY THE COUNTY ENGINEER OR AUTHORIZED REPRESENTATION.
- 13. THE PANING CONTRACTOR SHALL BE RESPONSIBLE FOR THE ADJUSTMENT AND PLACEMENT OF CONCRETE COLLARS, FRAMES, COVERS, AND VALVE BONES AS NECESSARY FOR A COMPLETE JOB AS APPROVED BY THE COUNTY ENGINEER.
- 14. NO PAYING CONSTRUCTION SHALL BE STARTED UNTIL ALL UTILITY LINES ARE COMPLETED & APPROVED UNDER THIS PROPOSED PAYED AREA.
- BASE COURSE SHALL NOT BE PLACED UNTIL SUBGRADE HAS BEEN APPROVED BY THE COUNTY ENGINEER.
- 16. NO JOB SHALL BE CONSIDERED COMPLETED UNTIL CURBS, PAVOMENTS AND SIDEWALKS HAVE BEEN SWEPT CLEAN OF ALL DIRT AND DEBRIS; AND SURVEY MONIMENTS ARE INSTALLED.
- THE LOCATION OF ALL WATER VALVES, FIRE HYDRAHTS, AND MANHOLES MUST AT ALL TIMES DURING CONSTRUCTION BE REFERENCED BY THE CONITINGTOR AND MADE AVAILABLE TO THE CONITINGTOR B. UTILITY FACILITIES, SHOWN OR NOT SHOWN IN CONFELCT WITH THIS WORK SHALL BE RELOCATED BY THE GENERAL CONTRACTOR AS REQUIRED. THE ACTIVITY SHALL BE COORDINATED WITH THE OWNER OF THE UTILITY TO PREVENT ANY UNINECESSARY INTERPREPTION OF SERVICE,
- DUSTING STREET AND TRAFFIC SIGNS WILL BE MANTANED DURING CONSTRUCTION AND RELOCATED BY THE CONTRACTOR AS DRECTED BY THE PUBLIC WORKS DIRECTOR.

### STORM WATER POLLUTION PREVENTION PLAN

DATED SEPTEMBER, 2005 AND PREPARED BY: STANLEY CONSULTANTS, INC. 5820 S. EASTERN AVE., SUITE 200 LAS VEGAS INV 89119 (702) 389-9398

### SITE GRADING

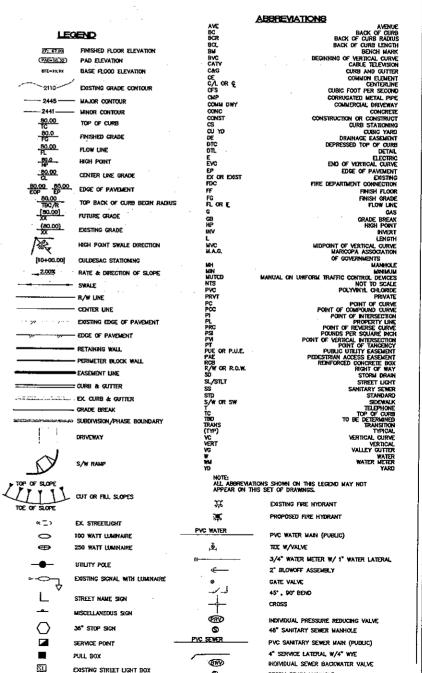
ALL CONSTRUCTION SHALL CONFORM WITH THE SOILS REPORT PREPARED BY: AMERICAN SOILS

### FEMA FLOOD ZONE

FEMA MAP: PANEL NO. 040058 23250 MAP UPDATE: OCT 20. 2000 PHASE 1 OF AREA 2 LIES WITHIN AN AREA DESIGNATED AS A FEMA FLOOD ZONE "C", WHICH IS OUTSIDE THE AREA OF THE 100 YEAR STORM.

### ENGINEER'S NOTES

- 1. CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONSTRUCTION ONTRACTOR WILL BE REQUIRED TO ASSURE SOLE AND COMPLETE RESPONSIBILITY FOR THE JOB SITE CONDITIONS DURING THE COURSE OF THE CONSTRUCTION OF THE PROJECT, HOLOUDING SAFETY OF ALL PRISONS AND PROPERTY, THAT THIS REQUIREMENT SHALL BE MADE TO APPLYING CONTINUOUSLY AND NOT TO BE LIMITED TO NORMAL MORKING HOURS, NOT THE CONTRACTOR PURTHER AGREES TO DEFEND, INSCLINETY, AND HE CONSTRUCTION CONTRACTOR PURTHER AGREES TO DEFEND, INSCLINETY, AND HELD THE DESIGN PROFESSIONAL HARMLESS FROM ALL LINGUITY, FEAL OR ALLEGED, INC. CONNECTION OF THE PERSON PROPESSIONAL UNBULLY ABSING FROM THE SOLE MEDICACION OF THE DESIGN PROFESSIONAL
- THE CONTRACTOR SHALL VERIFY ALL SITE CONDITIONS AND DIMENSIONS, AND SHALL KOTIFY THE ENGINEER OF ALL DISCREPANCIES PRIOR TO THE CONJUNCTION OF WORK
- 3. ADD 2500' TO ALL ELEVATIONS < 500' ON THESE DRAWINGS TO GET ACTUAL, ELEVATION.
- 4. SEE LANDSCAPE PLANS FOR LANDSCAPING AND ONSITE IRRIGATION



Ø)

\_\_\_\_

STORM DRAIN MANHOLF

STORM DRAIN INLET

STORM DRAIN PIPE

EXISTING STREET LIGHT BOX

PROPOSED BARRICADE

# 43321 KENNETH YAMADA

Š 8

5820 S. Eastern Avenue, Suite 2 Los Vegas, Nevado 89119 (702) 369–5396 Fax (702) 369 WW.Stanlewroup.com

Consultants Stanley

RHODES HOMES ARIZONA, LLC GOLDEN VALLEY RANCH SECTION 3 I

EAST LOOP ROAD & CENERAL NOTE

SHEET G-2 2 OF 16 SHEETS SCI PROJECT#

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE

DISCLAIMER NOTE

Coll before you DIg UTILITY COMINGS SHOWS
HERCON ARE APPROXIMATE
OLY, IT SHALL BE THE
OLY, IT SHALL BE THE
OLY THE SHALL BE THE
UTILITIES PRICE TO
COMMENCING CONSTRUCTION,
OLY THE SHALL BE THE
THAN UTILITIES PRICE TO
COMMENCING CONSTRUCTION,
OLY THE SHALL BE THE
THAN UTILITIES AND
THE SHALL BE THE
OLY THE SHALL BE THE
SHALL BE THE
OLY THE SHALL BE THE
OLY THE SHALL BE THE
OLY THE
OLY THE SHALL BE THE
OLY THE
OL NUE SIAKT UI G 1-800-782-5348 (1-400-5745-m) Aroid overhead power line contact, Call before you Overhead -928-753-5591

### BASIS OF BEAPINGS

NORTH OUTS 35" EAST — THE WEST LINE OF THE NORTHWEST OWARTER (NW 1/4) OF SECTION DZ. TOWNSHIP 20 NORTH, RANGE 18 WEST, CELL & EAST, RIVERY MERDIONA, WORNAYE COUNTY, ARZONA, AS DETERMINED BY THE ARIZONA COORDINATE SYSTEM OF 1935 (AZ83—WF), WEST ZONE, INTERNATIONAL FOOT (FT), UNITZING FAST STATE OSESPOYATIONS PROCESSED BY NOS-GPUS.

M.C.S.D. "SO 35" = LATITUDE 35'09'22.43'032'N, LONGITUDE 114'10'58.563'09" W (NAO '83) HEIGHT 2466.56824fft (MAVD'88)

### BENCHMARK

SENCHARM " AZT 5" M.C.S.D.

ELEVATION = 2659.468 FT (NGVD '29)

CONVERSION = 2659.468 FT (NGVD '29) DESCRIPTION: 1 1/2" ALUMINUM CAP IN CONCRETE

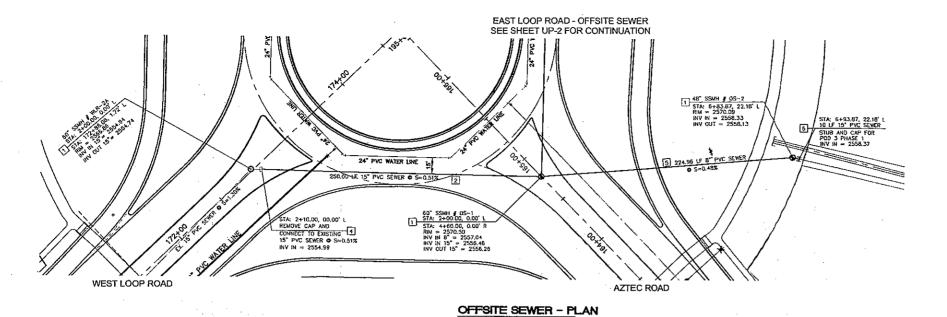
STAMP MOHAVE COUNTY 1999 "RLS 10343". LOCATED AT THE SOUTHWEST CORNER OF AZTEC ROAD & BOLSA DRIVE.

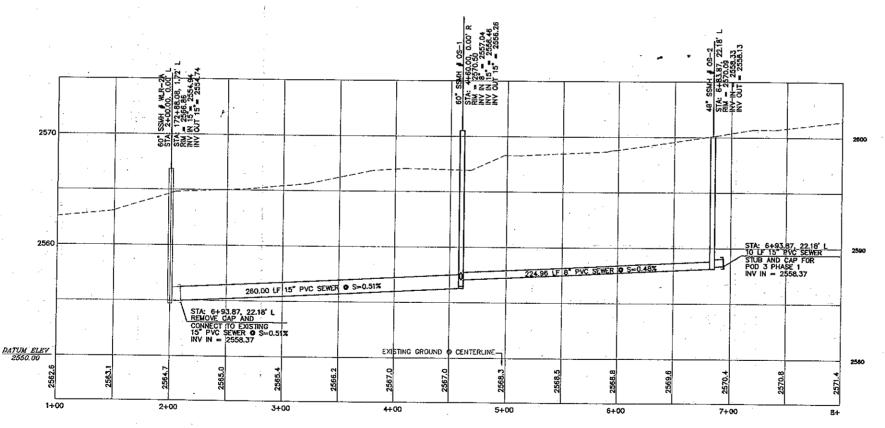
FEMA FLOOD ZONE FLOOD ZONE DESIGNATION: FEMA-) AZTEC AT CHUAR DOES NOT LIE WITHIN A DESIGNATED SPECIAL FLOOD HAZARD AREA.

ALL CONSTRUCTION SHALL CONFORM WITH THE SOLS REPORT PREPARED BY GEO TEK, INC. DATED APRIL 25, 2005
PROJECT No. 2671—1.VB.

1) Retaining and block wall facting depths should match the Geotechnical Evaluation. Since the footing depth depends upon the sole exponeirs nature and this is subject to grading and testing of the foot construction. See the Geotechnical Report for more information

Retaining and block walls moisture borrier protection reference ISC. See the Geotechnical Report for more information





OFFSITE SEWER - PROFILE SCALE: HORIZ 1"=40" VERT 1"=4"

# DISCLAIMER NOTE

DISCLAIMER NOTE
UTILITY LOCATIONS SHOWN
FEREON ARE APPROXIMATE
ONLY. IT SHALL BE THE
CONTRACTOR'S RESPONSIBILITY
TO DEFERMINE THE EXACT
HAVE
TO EXPERIMENT THE EXACT
HAVE
THE SHALL BE THE
UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO
COMMENCING CONSTRUCTION.
NO REPRESENTATION IS MADE
THAT ALL EXISTING UTILITIES
NOT SHOWN HEREON. THE
ENGINEER ASSUMES NO
RESPONSIBILITY FOR UTILITIES
NOT SHOWN OR UTILITIES
NOT SHOWN IN THEIR PROPER
LOCATION.

Areid cutting underground utility lines, it's costly.

Call before you DIG 1-800-782-5348 (1-800-3348-11)

Aroid crarhend power line contact, before you Overhead -928-753-5591

### WATER CONSTRUCTION NOTES

(1) INSTALL 24" C900 PVC WATER LINE

(2) INSTALL 24" BUTTERFLY VALVE

3) INSTALL 24" X 24" X 24" TEE (A) INSTALL 24" X 24" X 8" TEE

INSTALL 24" X 24" X 6" TEE

7) INSTAUL 24" CAP WITH BLOW-OFF PER M.A.G. STD. DTL. NO. 390

(9) INSTALL 24" 22.5" RENO. (1) INSTALL 8" C900 PVC WATER LINE

(1) INSTALL 8" GATE VALVE

1 INSTALL 8" CAP WITH BLOW-OFF PER M.A.G. STD. DTL. NO. 390

(3) INSTALL 8" 22.5" BEND

( SHSTALL &" COOD PVC WATER LINE

(3) Install 6" gate valve (6) Install 6" cap with blow-off per m.a.g. std. dtl. no. 390

(1) INSTALL FIRE HYDRANT ASSEMBLY PER M.A.G. STD. DTL. NO. 360 (3) INSTALL 2" COPPER WATER LATERAL W/ BOX FOR FUTURE 2" WATER METER PER CITY OF KINGMAN STD. DTL. NO. 344
(3) INSTALL (2) 4" PVC IRRIGATION SLEEVES AND (1) 6" IRRIGATION SLEEVE





# LEGEND

## WATER

WATER MAIN 3/4" WATER METER W/ 1" COPPER WATER LATERAL 3/4" DUAL WATER METERS W/ 1" COPPER WATER LATERALS ,ě, TEE W/VALVE 2" BLOWOFF ASSEMBLY GATE VALVE OR BUTTERFLY VALVE

11 1/4", 22 1/2", 45", 90" BEND

SEWER BACK WATER VALVE

<u>SEWER</u> (3) SANITARY SEWER MANHOLS SANITARY SEWER MAIN 4" PVC SEWER LATERAL 48" STUB AND CAP

### SEWER CONSTRUCTION NOTES

INSTALL 48" DIAMETER MANHOLE PER M.A.G. STANDARD DETAIL NO. 420

Œ₩Ø

- 2 INSTALL 15" PVC SEWER MAIN
- INSTALL 4" PVC SEWER LATERAL PER M.A.G. STANDARD DETAIL NO. 440
- INSTALL 15" PVC SEWER STUB & CAP
- 5 INSTALL 8" PVC SEWER MAIN [6] INSTALL 8" PVC SEWER STUB & CAP

### BASIS OF BEARINGS

NORTH 0013'35' EAST - THE WEST LIKE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 02, TOWNSAIP 20 NORTH, RANGE 18 WEST, GLA & SALT RIVER MERGOMA, MOCHAYE COUNTY, ARZONA, AS DETERMINED BY THE ARZONA COORDINATE SYSTEM OF 1833 (A283-WIF), WEST ZONE, INTERNATIONAL FOOT (IFT), UTILIZING FAST SYRING OSSERVATIONS PROCESSED BY NOS-COPUS.

N.C.S.D. "SD 35" = LATITUDE 35'09'22.43032"N, LONGTUDE 114'10'58.58309"W HEICHT 2466,56824Ift (NAVD'88)

### BENCHMARK

BENCHMARK # "AZT 5" M.C.S.D. ELEVATION - 2659.488 FT (NGVD '29) CONVERSION - 2659.481 FT (NGVD '88) - 2.546 = 2659.488 FT (NGVD '29)

DESCRIPTION: 1 1/2" ALUMINUM CAP IN CONCRETE STAMP MOHAVE COUNTY 1999 "RLS 10345", LOCATED AT THE SOUTHWEST CORNER OF AZTEC ROAD AND BOLSA DRIVE

FEMA FLOOD ZONE FLOOD ZONE DESIGNATION: FEWA-X AZTEC AT CHUAR DOES NOT LIE WITHIN A DESIGNATED SPECIAL FLOOD HAZARD AREA.

PRELIMINARY ISSUE FOR REVIEW NOT FOR CONSTRUCTION 10-18-05

5820 S. Eastern Avenue, Suite 200 Las Vegas, Nevada 89119 (702) 559–9396 Fax (702) 569–9

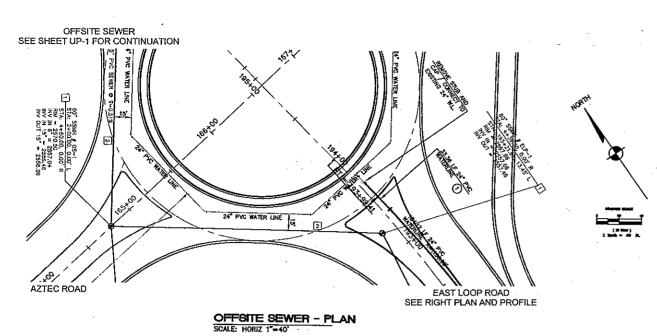
Stanley Consultants

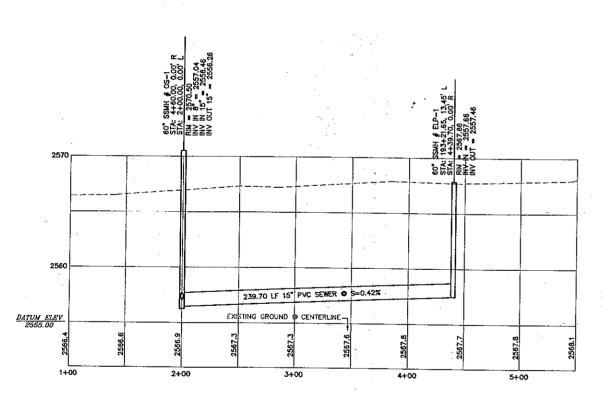
ST C RHODES HOMES ARZONA, LLC GOLDEN VALLEY RANCH 13 IMPROV

LOOP ROAD SECTION UTLITY PLAN AND EAST

SHEET UP-1

7 OF 16 SHEETS SCI PROJECT# 18449.03.02

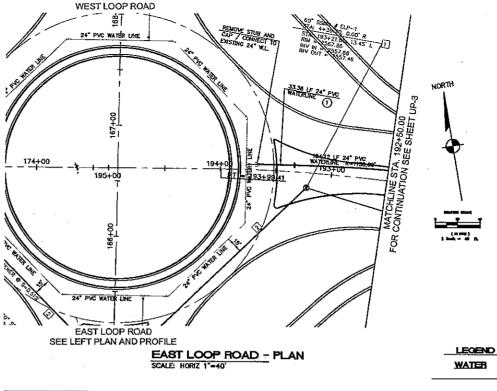


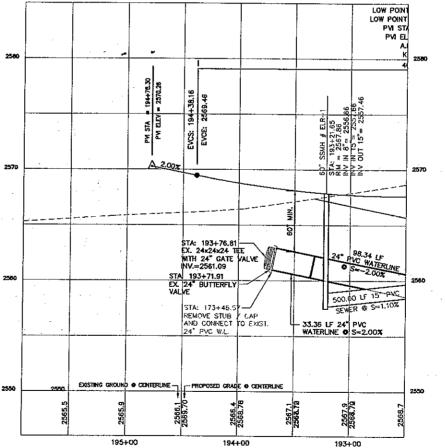


OFFSITE SEWER - PROFILE SCALE: HORIZ 1"=40" VERT 1"=4"

# DISCLAIMER NOTE hold cutting underground utility sines, it's costly. Call before you DISCLARMENT, NOTE THITY TOCATIONS SHOWN HEREON ARE APPROMATE ONLY, IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EMISTING UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. ON REPRESENTATION IS MADE THAT ALL EMISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. ĎĮg







EAST LOOP ROAD - PROFILE

### WATER CONSTRUCTION NOTES

- (1) INSTALL 24" C900 PVC WATER LINE
- 2 INSTALL 24" BUTTERFLY VALVE
- INSTALL 24" X 24" X 24" TEE
- 4) INSTALL 24" X 24" X 8" TEE
- INSTALL 24" X 24" X 6" TEE
- INSTALL 24" X 24" X 8" X 8" CROSS
- INSTALL 24" CAP WITH BLOW-OFF PER M.A.G. STD. DYL. NO. 390
- (9) INSTALL 24" 22.5' BEND
- (1) INSTALL 8" C900 PVC WATER LINE
- 1 NSTALL 8" GATE VALVE
- MSTALL B" CAP WITH BLOW-OFF PER M.A.G. STD. DTL. NO. 390 (3 INSTALL 8" 22.5" BEND
- 6 INSTALL 6" C900 PVC WATER LINE
- (§) INSTALL 6" GATE VALVE (§) INSTALL 6" CAP WITH BLOW-OFF PER M.A.G. STD. DTL, NO. 390
- (§) INSTALL FIRE HYDRANT ASSOCIALY PER MA.C. STD. DYL. NO. 360
  (§) INSTALL 2° COPPER WATER LATERAL MY BOX FOR FUTURE 2° WATER METER PER CITY OF KINGMAN STD. DYL. NO. 304
  (§) INSTALL (2) 4° PVC INRIGATION SLEEVES AND (1) 6° IRRIGATION SLEEVE

3/4" WATER METER W/ 1" COPPER WATER LATERAL 3/4" DUAL WATER METERS W/ 1" COPPER WATER LATERALS FIRE HYDRANT ASSEMBLY TEE W/VALVE 2" BLOWOFF ASSEMBLY GATE VALVE OR BUTTERFLY VALVE 11 1/4', 22 1/2', 45', 90' 9END

KEYMAP

### (3) SANITARY SEWER MANHOLE SANITARY SEVER MAIN 4" PVC SEWER LATERAL 48" STUB AND CAP SEWER BACK WATER VALVE

### SEWER CONSTRUCTION NOTES

INSTALL 48" DIAMETER MANHOLE PER

SEWER

- 2 INSTALL 15" PVC SEWER MAIN
- INSTALL 4" PVC SEWER LATERAL PER M.A.G. STANDARD DETAIL NO. 440
- 4 INSTALL 15" PVC SEWER STUB & CAP 5 INSTALL 8" PVC SEWER MAIN
- 6 INSTALL 8" PVC SEWER STUB & CAP

# BASIS OF BEARINGS

NORTH 0013'35" EAST — THE WEST LINE OF THE NORTHWEST OUARTER (NW 1/4) OF SECTION 02, TOWNSHIP 20 NORTH, RANGE 18 WEST, OLLA & SALT RIVER MERDIAN, MORAVE COUNTY, AREZONA, AS DETERMINED BY THE AREZONA CORGINATE SYSTEM OF 1881 (A283-WE), WEST ZONE, INTERNATIONAL FOOT (8T), UTILIZING FAST STATIO OBSERVATIONS PROCESSED BY NOS-OPUS.

N.C.S.D. "SD 35" = LATITUDE 35'09'22.43032"N, LONGITUDE 114'10'58.56309"W (NAD '83) HEIGHT 2466.56824Ht (NAVD'88)

### **BENCHMARK**

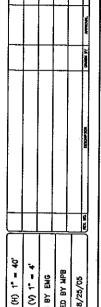
BENCHMARK § "AZT 5" M.C.S.D. ELEVATION - 2859.488 FT (NOVD '29) CONVERSION - 2862.014 IFT (NAVD '88) - 2.548 = 2659.488 FT (NGVD '29)

DESCRIPTION: 1 1/2" ALUMNUM CAP IN CONCRETE STAMP MOHAVE COUNTY 1999 "RLS 10343", LOCATED AT THE SOUTHWEST CORNER OF AZTEC ROAD AND BOLSA DRIVE

### FEMA FLOOD ZONE

FLOOD ZONE DESIGNATION: FEMA-X AZTEC AT CHUAR DOES NOT LIE WITHIN A DESKONATED SPECIAL FLOOD HAZARD AREA.

PRELIMINARY ISSUE FOR REVIEW NOT FOR CONSTRUCTION 10-18-05



5820 S. Eastern Avenue, Suite 200 Los Vegas, Nevoda 69119 (702) 359–9396 Fox (702) 369–9793

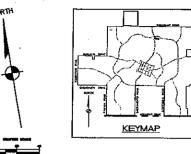


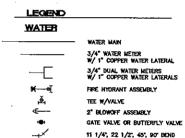
RHODES HOMES APIZONA, LLC GOLDEN VALLEY RANCH LOOP ROAD SECTION 3 MPROV UTILITY PLAN AND PROFILE

EAST

SHEET UP-2 OF 16 SHEETS SCI PROJECT 18449.03.02

(1) INSTALL 8" COOD PVC WATER LINE





SEWER	
<b>③</b>	SANITARY SEWER MANHOLE
	SANITARY SEWER MAIN
	4" PVC SEWER LATERAL
₽	48° STUB AND CAP
<b>€</b> ₩	SEWER BACK WATER VALVE

### SEWER CONSTRUCTION NOTES

- INSTALL 4" PVC SEWER LATERAL PER
- 4 INSTALL 15" PVC SEWER STUB & CAP
- 5 INSTALL 8" PVC SEWER MAIN

HORTH 0015/33" EAST — THE WEST LINE OF THE NORTHWEST CULARIER (NN 1/4) OF SECTION 02, TOWNSHP 20 NORTH, RANGE 18 WEST, GLA & SALT RIVER HERDIAN, MODIAYE COUNTY, ARIZONA, AS DETERMINED BY THE ARIZONA COOKINATE SYSTEM OF 1983 (AZ63-WH, WEST ZONK, RIPERMATUNAL FOOT (IFT), UTLIZING FAST STATIC OBSERVATIONS PROCESSED BY NOS-GPUS.

M.C.S.D. "SD 35" = LATITUDE 35'09'22.43032"N, LONGTUDE 114'10'50.56509"W (NAD '83)

BENCHMARK § "AZT 5" M.C.S.D. ELEVATION- 2859.488 FT (NGVD '29) CONVERSION- 2862.014 IFT (NAVD '88) ~ 2.546 = 2859.468 FT (NGVD '29)

DESCRIPTION: 1 1/2" ALUMINUM CAP IN CONCRETE STAMP MOHAVE COUNTY 1999 "RLS 10345", LOCATED AT THE SOUTHWEST CORNER OF AZTEC ROAD AND BOLSA DRIVE

FLOOD ZONE DESIGNATION: FEMA-X AZTEC AT CHUAR DOES NOT LIE WITHIN A DESIGNATED SPECIAL FLOOD HAZARD AREA.

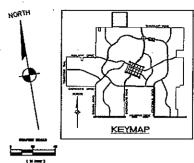
PRELIMINARY ISSUE FOR REVIEW NOT FOR CONSTRUCTION 10-18-05

LLOOP ROAD SECTION 3 MPROVEMENTS
PLAN AND PROPILE - STA, 192+50 - 186+50
countr RHODES HOMES AFIZONA, LLC GOLDEN VALLEY RANCH EAST UTILITY P

5820 S. Eastern Avenue, Suite 21 Los Vegas, Nevada 89119 (702) 369-9396 Fax (702) 369-

Stanley Consultants

SHEET UP-3 9 OF 16 SHEETS SCI PROJECT# 18449.03.02



WATER MAIN 3/4" WATER WETER W/ 1" COPPER WATER LATERAL 3/4" DUAL WATER WETERS W/ 1" COPPER WATER LATERALS FIRE HYDRANT ASSEMBLY

TEE W/VALVE 2" BLOWOFF ASSEMBLY GATE VALVE OR BUTTERFLY VALVE

11 1/4", 22 1/2", 45", 90" BEND

SANITARY SEVER MAKHOLE SANITARY SEWER WAIN 4" PVC SEWER LATERAL 48" STUB AND CAP

SEWER BACK WATER VALVE

### SEWER CONSTRUCTION NOTES

NORTH COTS'35" EAST - THE WEST LINE OF BHE NORTHWEST CHARRER (NW 1/4) OF SECTION 02, TOMMSHIP 20 NORTH, RANCE 18 WEST, CAL & SALT RIVER WERDIONA, MOCKANE COUNTY, ARIZONA, AS DETERMINED BY THE ARIZONA COORDINATE SYSTEM OF 1983 (A283-WF), WEST ZONE, INTERNATIONAL FOOT (FIT), UTILIZING FAST STATE OBSERVATIONS PROCESSED BY NOS-GPUS.

M.C.S.O. "SD 35" = LATITUDE 35'09'22.43032"N, LONGITUDE 114'10'58.56309"W (NAD '83)

BENCHMARK # "AZT 5" M.C.S.D. ELEVADON- 2659.468 FT (NCVO "29) CONVERSION- 2662.014 FT (NAVD "88) - 2.546 -2659.468 FT (NCNO "29)

DESCRIPTION: 1 1/2" ALUMINUM CAP IN CONCRETE STAMP MOHAVE COUNTY 1999 "RLS 10343". LOCATED AT THE SOUTHWEST CORNER OF AZTEC ROAD AND BOLSA DRIVE

AZTEC AT CHUAR DOES NOT LIE WITHIN A DESIGNATED SPECIAL FLOOD HAZARD AREA.

PRELIMINARY ISSUE FOR REVIEW NOT FOR CONSTRUCTION 10-18-05

RHODES HOMES ARIZONA, LLC GOLDEN VALLEY RANCH

EAST I UTLITY F MOHANE O SHEET UP-4

Š

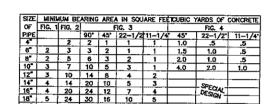
Stanley Consultants

TLOOP ROAD SECTION 3 MPROVEMENTS PLAN AND PROFILE - 8TA, 1831-50 - 1741-50 COUNTY ARGUM

5820 S. Eostern Avenue, Suite 3 Las Yegas, Nevada 89119 (702) 569–9396 Fox (702) 365

10 OF 16 SHEETS SCI PROJECT# 18449.03.02

ELBOW FIG.4



3. PLACE CONCRETE AGAINST UNDISTURBED EARTH.

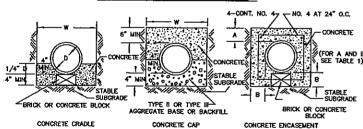
4. VERTICAL SURFACES NOT BEARING AGAINST UNDISTURBED EARTH SHALL BE FORMED.

A THRUST BLOCK DETAILS

PUBLIC STREET
N.T.S.



### CLASS B BEDDING (NORMAL BEDDING)



### CLASS A BEDDING (CONCRETE BEDDING)

		TAB	LE 1		
PIPE			PIPE		
SZE	В	A	SIZE	В	٨
6	45	4"	24	6"	6"
. 8"	4"	4°	27"	7	6"
10"	4"	4-	30"	8"	6"
12"	4"	4	33	8	6"
15"	4	42	36"	9"	6"
18	5"	5	39"	9"	6"
21	5"	5"	42"	10"	6"

D = OUTSIDE DIAMETER OF PIPE W = OUTSIDE DIAMETER OF PIPE + 24" MAXIMUM

- PIPE BEDDING TO BE COMPACTED TO AT LEAST 90% OF MAXIMUM DENSITY. SUBGRADE SHALL CONFORM TO RESPECTIVE ENTITY REQUIREMENTS.

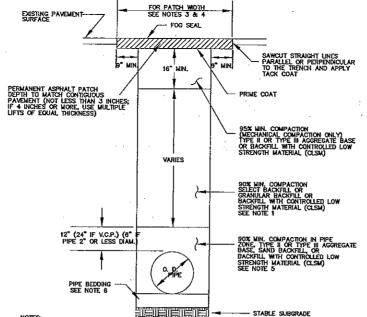
- SUBGRAUE SHALL CONFORM TO RESPECTIVE ENTITY REQUIREMENTS.

  1. INDICATED THICKNESS OF BEDDING MATERIAL TO BE CONSTRUCTED UNDER THE BARREL SUBGRADE TO BE EXCAVATED TO PROVIDE 2° CLEARANCE UNDER THE BELL.

  3. OTHER BEDDING METHODS MAY BE SPECIFIED OR APPROVED.

  4. CRUSHED ROCK MAY BE USED FOR PIPE BEDDING ONLY IF MATERIAL USE HAS BEEN SPECIFICALLY APPROVED BY THE GOVERNING AGENCY.

B PIPE TRENCH BEDDING METHODS
PUBLIC STREET
N.1.S.



NOTES:

I. NO STONES OR LUMPS GREATER THAN 3" PERMITTED IN TRENCH 2" OR LESS IN MOTH.

2. IF SAWGUT IS WITHIN THEE FEET OF EDGS OF EDISTING ASPHALT CONCRETE SURFACE OR OTHER PATCH, REMOVE EXISTING PAVEMENT TO THAT EDGE AND REPLACE ENTIRE SECTION.

2. PATCHES SHALL BE WIDTH (4 FEET MINIMUM) SUPPLICIENT TO ACCOMMODATE MECHANICAL PLACEMENT USING AGREETY APPROVED SPREADER BOX OR PAVING MACHINE, ROLLING AND COMPACTION PER UNIFORM STANDARD SPECIFICATION SECTION 4010.311.

SAWCUTS SHALL NOT BE PLACED IN THE WHEEL PATH AREA.

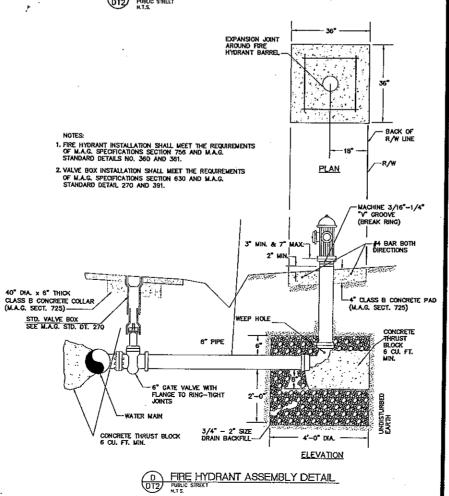
4. FOR COMOUNT REPROVED SHALD WITH A MEAL PATCHES SHALL BE REMOVED TO COMPACTION PER UNIFORM STANDARD SECRETION SECTION APPROVED SPREADER BOX OR PAVING MACHINE SHALL BE REMOVED TO USING AGENCY APPROVED SPREADER BOX OR PAVING MACHINE SHALL HOT BE PLACED IN 401.1151. SAWGUT SHALL HOT BE PLACED IN 401.1151. SAWGUT SHALL HOT BE PLACED IN SECTION 401.03.11. SAWGUT SHALL HOT BE PLACED IN WHEEL PATH AREA.

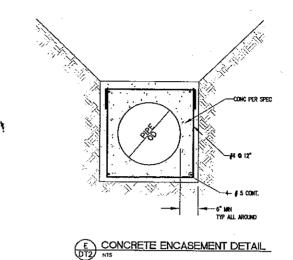
5. TRENCH WIDTH, BEDDING, SUBGRADE AND PIPE ZONE REQUIREMENTS FOR UTILITY INSTALLATIONS SHALL CONFORM TO THE RESPECTIVE AGENCY PROPRIEDENTS.

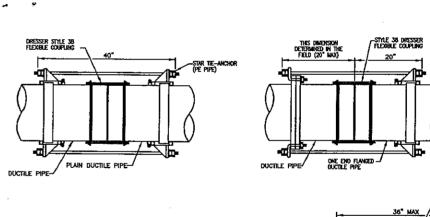
6. CRUSHED ROOK MAY BE USED FOR PIPE BEDDING ONLY IF MATERIAL USE HAS BEEN SPECIFICALLY APPROVED BY THE COMPENING AGENCY. SEE STANDARD DRAMMING NO. SOS FOR PIPE BEDDING METHODS.

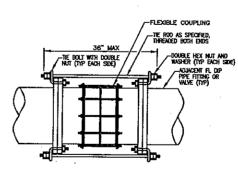
7. LAS YEARS VALLEY WANTER DISTRICT REQUIRES PIPE BEDDING AND BACKFILL WITHIN THE PIPE ZONE TO BE OF THE SAME MATERIAL.

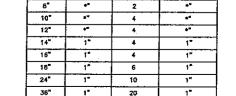
C TRENCH BACKFILL DETAIL
PUBLIC STREET
N.1.S.











NO, TIE ROOS REO'D

SEE CONNECTION DETAIL, THIS SHEET

DOUBLE MECHANICAL JOINT

TIE ROD DIA

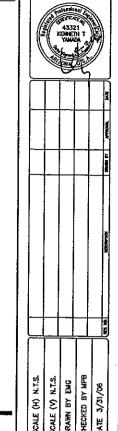
-FLEXIBLE COUPLING

—THE ROD AS SPECIFIED, THREADED BOTH ENDS

TRE BOLT DIA

FLEXIBLE COUPLING DETAIL - A-P12

- 2. ORIENT AND SPACE HE ROOS AS REQUIRED TO EVENLY DISTRIBUTE PIPE PRESSURE



5820 S. Eastern Avenue, Suite 200 Los Vegas, Newoda 89119 (702) 569–9396 Fax (702) 369–9793 www.firnibancom.

**Consultants** Stanley

PHODES HOMES AFIZONA, LLC GOLDEN VALLEY RANCH ROAD SECTION 3 | DETAIL SHEET

EAST

SHEET DT-1 12 OF 16 SHEETS SCI PROJECT# 18449.03.03

Q:\18449\dwg\Imp 1:2.15269

-S03\S03\_DT1-DT5.dwg,

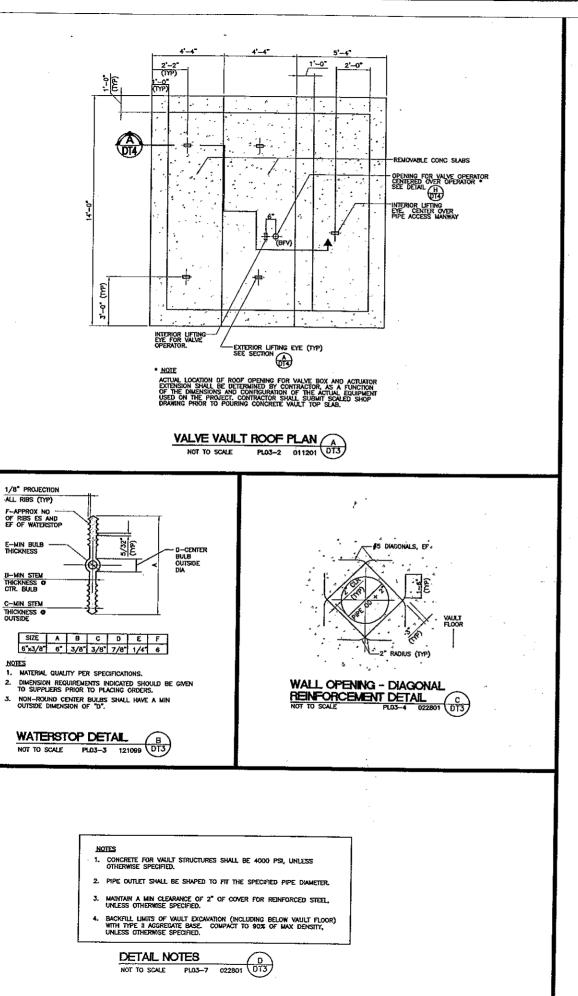
4/3/2006 2:20:13 PM, \\LVG-PS1\\hp5500-survey-pd,

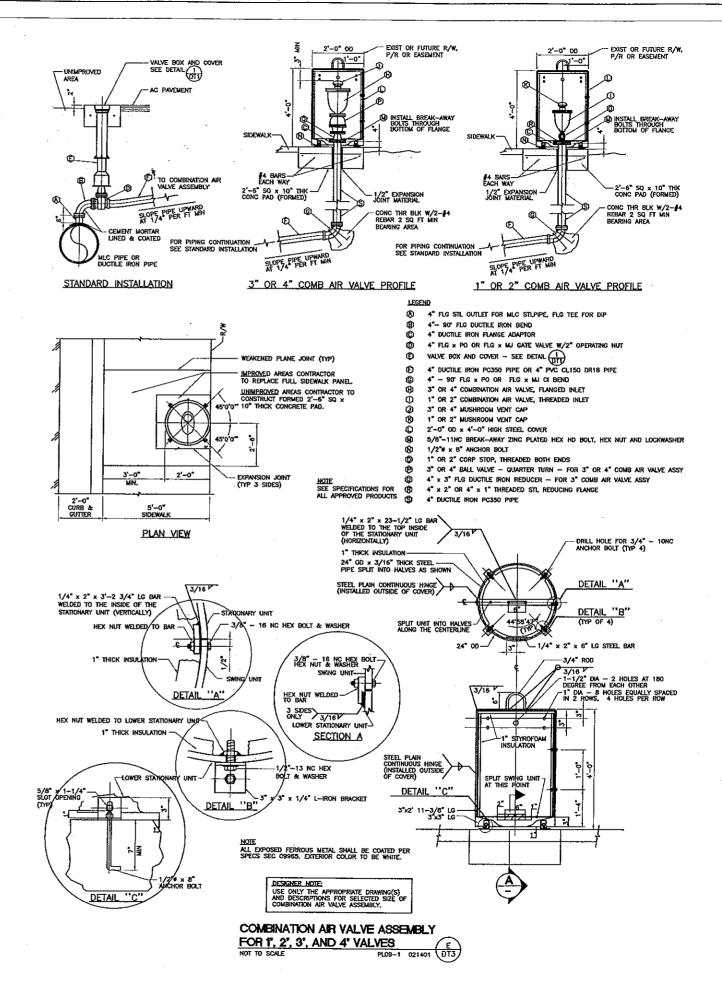
ALL RIBS (TYP)

e—Min Bulb Thickness

C-MIN STEM
THICKNESS O







Ν̈́

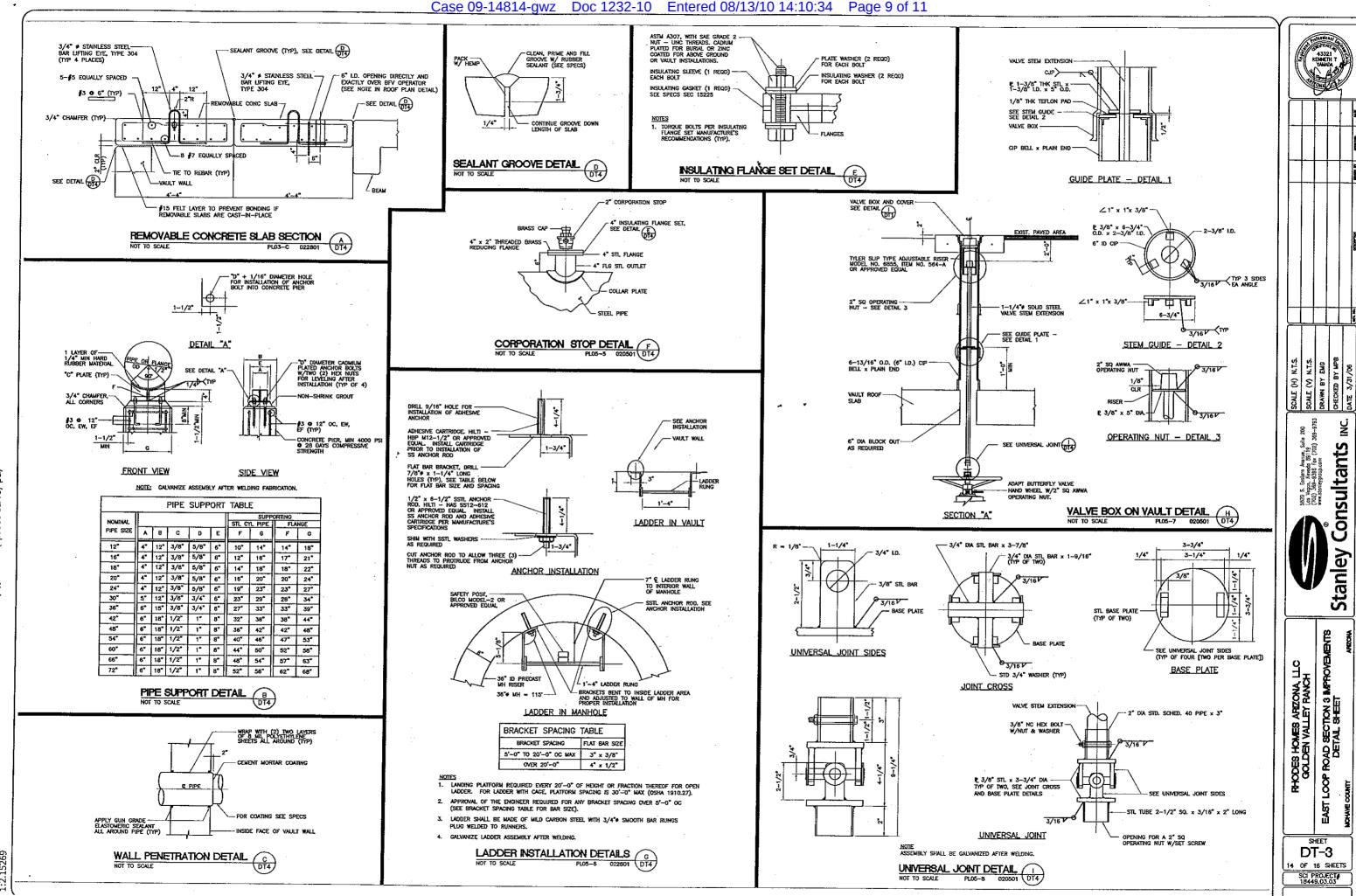
5820 S. Eastern Avenue, Suite 200 Los Vegas, Nevada 89119 (702) 369—336 Fax (702) 369—9793 WWW.Signiferatorio.com Consultants

Stanley (

200 RHODES HOMES ARIZONA, LLC GOLDEN VALLEY RANCH

EAST

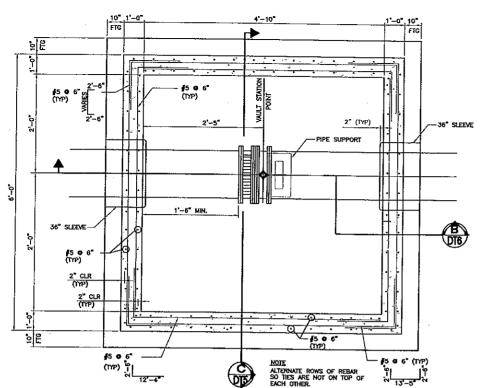
DT-2 13 OF 16 SHEETS SCI PROJECT# 18449.03.03



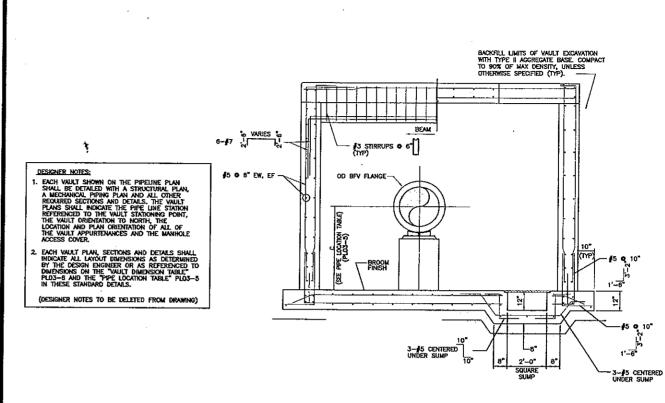
PM, \\LVG-PS1\hp5500 DT1-DT5.dwg,

Q:\18449\dwg\Imp 1:2.15269

SCI PROJECT# 18449.03.03

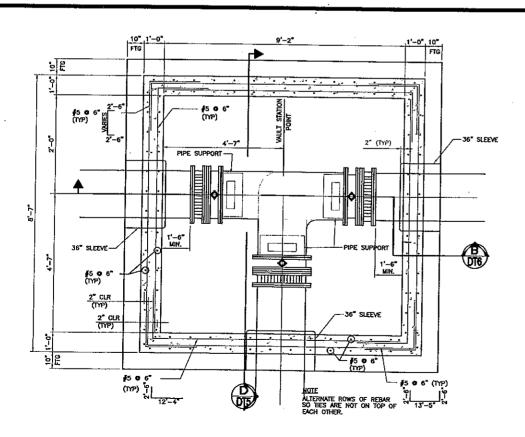


VALVE VAULT SECTIONAL PLAN WITH (1) VALVE AND NO TEE



VALVE VAULI SECTION
WITH (1) VALVE AND NO TEE CDTS

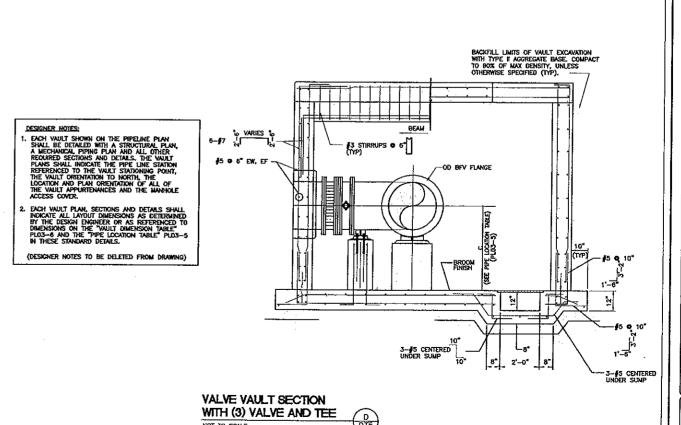
VALVE VAULT SECTION

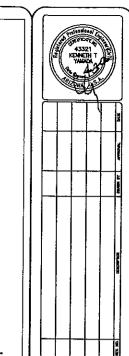


4/3/2006 2:21:33 PM, \\LVG-PS1\hp5500-survey-

Q:\18449\dwg\Imp 1:2.15269

VALVE VAULT SECTIONAL PLAN WITH (3) VALVE AND TEE NOT TO SCALE





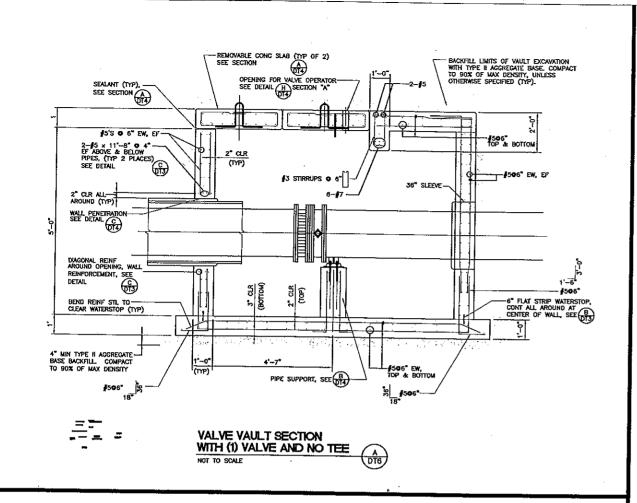
5820 S. Eastern Avenue, Suite 200 Las Vegas, Nevada 89119 (702) 369-8396 Fax (702) 369-9793 With stantanton com Stanley Consultants

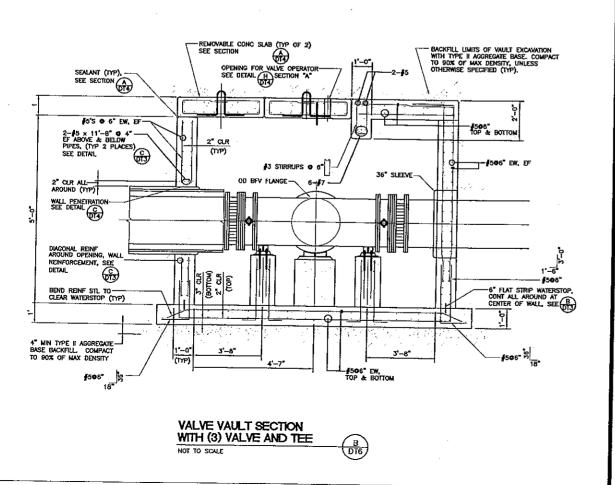
SCALE (H) N.T.S.
SCALE (V) N.T.S.
ORAWN BY ENG
CHECKED BY WPB
DATE 3/31/06

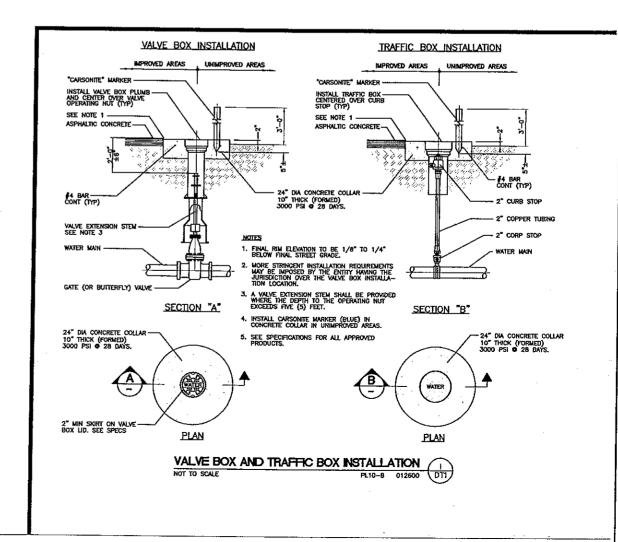
EAST

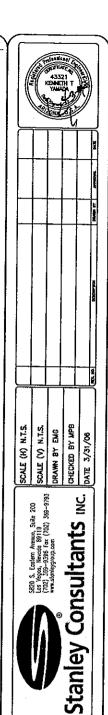
SHEET DT-4

15 OF 16 SHEETS SCI PROJECT# 18449.03.03









ROAD SECTION 3 MPROVEMENTS DETAIL SPEET RHODES HOMES ARIZONA, LLC GOLDEN VALLEY RANCH EAST LOOP

DT-5 16 OF 16 SHEETS

s-S03\S03\_DT1-DT5.dwg, Q:\18449\dwg\Imp 1:2.15269

4/3/2006 2:21:55 PM, \\LVG-PS1\hp5500